

# **INDIAN INSTITUTE OF TECHNOLOGY INDORE**

# Academic and Extra Curricular /Co-Curricular Activities Performance Data Form for Award of <u>Best All-rounder</u>

- 1. **<u>ELIGIBILITY</u>**: (a) Passing out students with CGPA  $\geq$  6.50.
  - (b) Applicant should not be subjected to any kind of disciplinary action.
  - (c) No 'FR' grade should be accounted in his/her academics.

#### 2. INSTRUCTIONS:

(a) This application consists of 8 parts and weightage:

Part A -- Personal / Academic details.

Part B -- Academic achievements (30% combined)

- (I) Credits in the Coursework
- (II) Ph.D. thesis work/ PG Thesis work /B.Tech. project work
- Part C -- Position of Responsibilities held at the Institute level (15%).
- **Part D** -- Awards at National/International Level/ Social work/ Incubation and Entrepreneurial activities (15 %).
- Part E -- achievements in Cultural activities (10%).
- Part F -- achievements in Science and Technology related activities (10%)
- Part G -- achievements in Games and Sports related activities (10%)
- Part H -- achievements in Co- Curricular/ Extra -Curricular Activities (10%)

Each part has to be independent with it's own enclosures. If the same information is required at two different parts, please enclose a copy in both places. If a certificate has two or more information applicable to two or more different parts, include the certificate in as many parts, highlighting the portion applicable to the part.

(b) You have to submit the photocopies of the documentary evidences of your performance along with each part of the application (Part A, B, C, D, E, F, G & H). **Photocopies should be endorsed by appropriate institute authority.** 

(c) All the enclosures are to be numbered at the 'right top' corner like A1, A2..., B1, B2..., C1, C2..., etc. These are to be listed accordingly in the main sheet of each part. Attach copy of the documents / certificates wherever required.

(d) Write information only in the main sheet of each part. If needed, please use copy of the same sheet and attach. **Include only the achievements during your period of study at IIT Indore.** 

(e) Be brief, precise and neat. Events equal or below the status of volunteer to Fluxus, participation in inter batch events/ intra batch events will not carry any weight-age / marks.

(f) Please also provide evidence regarding special mention of your performance or accomplishments (e.g: Newspaper clippings, Certificates of commendation, etc.) at any level – International to Departmental or Hostel level.

(g) Please present only factual information. Falsified information will lead to disqualification.

(h) Please use the following level codes to indicate the level of competition or participation:

| IL |
|----|
| NL |
| SL |
| UL |
| RL |
| AL |
|    |

(i) Achievements after joining IIT will only be considered.

#### **Declaration**

- 1. I declare that all the information provided by me in Parts A to F enclosed are correct and true to the best of my knowledge.
- 2. I declare that neither any disciplinary action has been taken nor there are adverse reports against me to the best of my knowledge.
- 3. I understand that the decision of the Awards Committee is final and binding.

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| Part | Name   | No. of<br>Main<br>Sheet | No. of Sheets of enclosure | FOR OFFICIAL USE<br>Checked: |
|------|--|-------------------------|----------------------------|------------------------------|
| Α    | Personal/Academic details                        |                         |                            | SI. No.:                     |
| В    | Academic Achievements                            |                         |                            |                              |
| С    | Position of Responsibilities                     |                         |                            | Signature:                   |
| D    | Awards at  |                         |                            | Name:                        |
|      | National/International Level                     |                         |                            | Date:                        |
| Е    | Cultural Activities                              |                         |                            | Seal:                        |
| F    | Science and Technology<br>Activities             |                         |                            |                              |
| G    | Games and Sports related activities              |                         |                            |                              |
| Н    | Co- Curricular/ Extra -<br>Curricular Activities |                         |                            |                              |

# PART A: PERSONAL / ACADEMIC DETAILS

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- 1. Name in full (Block Letters)
- 2. Course and Branch / Roll No.
- 3. Hostel Address
- 4. Home Address (In case of Day Scholar):
- 5. E-mail
- 6. Mobile Number

#### Academic Performance:

| Year | Academic Performance (CGPA)<br>(Please attach latest transcript) |               |  |  |  |  |
|------|--|---------------|--|--|--|--|
|      | Odd Semester   | Even Semester |  |  |  |  |
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# Overall CPI (out of 10):

- 1. Faculty Advisor (Name and phone number):
- 2. Project Guide / Thesis Guide (Name and phone number):

References: Name three faculty / staff members of IIT Indore (with their concurrence)

| S. No. | Name & Designation | Department and Phone Number |
|--------|--------------------|-----------------------------|
| 1.     |                    |                             |
|        |                    |                             |
| 2.     |                    |                             |
|        |                    |                             |
| 3.     |                    |                             |
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## PART B: ACADEMIC ACTIVITIES

(Includes credits in the Coursework, Ph.D. Thesis work, PG Thesis work & B.Tech. Course work)

|      | Academic Activities Title |                            | REFERENCE TO<br>ENCLOSURE | FOR OFFICIAL USE ONLY |  |  |
|------|---------------------------|----------------------------|---------------------------|-----------------------|--|--|
| Year |                           | (EX. A1, A2 OR A3<br>ETC.) | POINTS                    | REMARKS               |  |  |
|      | Credits in the Coursework |                            |                           |                       |  |  |
|      | Ph.D. Thesis work         |                            |                           |                       |  |  |
|      | PG Thesis work            |                            |                           |                       |  |  |
|      | B.Tech. Project work      |                            |                           |                       |  |  |
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| Sheet No. | Subject / Details | Sheet No. | Subject / Details |
|-----------|-------------------|-----------|-------------------|
| A1        |                   | A2        |                   |
| A3        |                   | A4        |                   |
| A5        |                   | A6        |                   |
| A7        |                   | A8        |                   |
| A9        |                   | A10       |                   |

#### PART C: POSITIONS OF RESPONSIBILITY

(Including Membership in various organizational units such as Student Gymkhana, Academic Council, Placement Cell, Representative of any NGO, Departmental Associations. Also, Captains / Co-coordinators of Officials Sports team and Cultural clubs etc.)

|      |                         |       | EVENT/ TASK | REFERENCE TO                            | FOR OFFICIAL USE ONLY |         |  |
|------|-------------------------|-------|-------------|---|-----------------------|---------|--|
| YEAR | NAME OF THE<br>POSITION | LEVEL | PERFORMED   | ENCLOSURE<br>(EX. R1, R2 OR R3<br>ETC.) | MARKS                 | REMARKS |  |
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| Sheet<br>No. | Subject / Details | Sheet No. | Subject / Details |
|--------------|-------------------|-----------|-------------------|
| R1           |                   | R2        |                   |
| R3           |                   | R4        |                   |
| R5           |                   | R6        |                   |
| R7           |                   | R8        |                   |
| R9           |                   | R10       |                   |

# PART D - AWARDS at NATIONAL/INTERNATIONAL LEVEL/ SOCIAL WORK/ INCUBATION and ENTREPRENEURIAL ACTIVITIES

| YEAR | NAME OF<br>COMPETITION/ | LEVEL | EVENT | PERFORMANCE | INDIVIDUAL | REFERENCE TO THE<br>ENCLOSURE | FOR OFFICIAL USE<br>ONLY |         |
|------|-------------------------|-------|-------|-------------|------------|-------------------------------|--------------------------|---------|
|      | AWARD /<br>HONOUR       |       |       |             | / TEAM     | (EX. AA1, AA2 OR AA3 ETC.)    | POINTS                   | REMARKS |
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| AA1       |                   | AA2       |                   |
| AA3       |                   | AA4       |                   |
| AA5       |                   | AA6       |                   |
| AA7       |                   | AA8       |                   |
| AA9       |                   | AA10      |                   |

## PART E: CULTURAL ACTIVITIES

(Including International, National, State, University and Institute Cultural Festivals, Cultural Shows, Exhibitions, Music / Art Festivals, Nontechnical Debates, Quizzes etc.)

| NAME OF                        |       |       |             | INDIVIDUAL | REFERENCE TO THE                                  | FOR OFFICIAL USE ONLY                                 |  |
|--------------------------------|-------|-------|-------------|------------|---|---|--|
| COMPETITION/<br>AWARD / HONOUR | LEVEL | EVENT | PERFORMANCE | / TEAM     | ENCLOSURE<br>(EX. C1, C2 OR C3 ETC.)              | POINTS  | REMARKS  |
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|                                |       |       |             |            | COMPETITION/ LEVEL   EVENT   PERFORMANCE   / TEAM | COMPETITION/ LEVEL EVENT PERFORMANCE / TEAM ENCLOSURE | COMPETITION/ LEVEL EVENT PERFORMANCE / TEAM ENCLOSURE DOINTS |

| Sheet | Subject / Details | Sheet No. | Subject / Details |
|-------|-------------------|-----------|-------------------|
| No.   |                   |           |                   |
| C1    |                   | C2        |                   |
| C3    |                   | C4        |                   |
| C5    |                   | C6        |                   |
| C7    |                   | C8        |                   |
| C9    |                   | C10       |                   |

# PART F : SCIENCE and TECHNOLOGY ACTIVITIES

(Including International, National, State, University and Institute science and technology events, Exhibitions, Technical Debates, Quizzes etc.)

| YEAR | NAME OF<br>COMPETITION/ | LEVEL | EVENT | PERFORMANCE | INDIVIDUAL<br>/ TEAM | REFERENCE TO THE<br>ENCLOSURE<br>(EX. S1, S2 OR S3<br>ETC.) | FOR OFFICIAL USE<br>ONLY |         |
|------|-------------------------|-------|-------|-------------|----------------------|---|--------------------------|---------|
|      | AWARD / HONOUR          |       | LVLNI |             |                      |   | POINTS                   | REMARKS |
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| Sheet<br>No. | Subject / Details | Sheet No. | Subject / Details |
|--------------|-------------------|-----------|-------------------|
| S1           |                   | S2        |                   |
| S3           |                   | S4        |                   |
| S5           |                   | S6        |                   |
| S7           |                   | S8        |                   |
| S9           |                   | S10       |                   |

# PART G: GAMES and SPORTS ACTIVITIES

(Including International, National, State, University and Institute Competitions, Tournaments, Sports Meet etc.)

|      | NAME OF                           |       |       |             |                      | <b>REFERENCE TO THE</b>              | FOR OFFICIAL USE ONLY |         |  |
|------|-----------------------------------|-------|-------|-------------|----------------------|--------------------------------------|-----------------------|---------|--|
| YEAR | COMPETITION/<br>AWARD /<br>HONOUR | LEVEL | EVENT | PERFORMANCE | INDIVIDUAL<br>/ TEAM | ENCLOSURE<br>(EX. G1, G2 OR G3 ETC.) | POINTS                | REMARKS |  |
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|-----------|-------------------|-----------|-------------------|
| G1        |                   | G2        |                   |
| G3        |                   | G4        |                   |
| G5        |                   | G6        |                   |
| G7        |                   | G8        |                   |
| G9        |                   | G10       |                   |

### PART H: CO-CURRICULAR/ EXTRA CURRICULAR ACTIVITIES

(Including Inter-University, Inter-National Academic Meet, Student Paper Competitions, Technical Quizzes, Software Competitions, Technical Debates, Design Competitions & Publications, BAJA, ACM-ICPC etc.)

| YEAR | NAME OF<br>COMPETITION/ | LEVEL | EVENT PI | PERFORMANCE | INDIVIDUAL /<br>TEAM | REFERENCE TO<br>ENCLOSURE<br>(EX. U1, U2 OR U3<br>ETC.) | FOR OFFICIAL USE<br>ONLY |         |
|------|-------------------------|-------|----------|-------------|----------------------|---|--------------------------|---------|
|      | AWARD / HONOUR          |       |          |             |                      |   | MARKS                    | REMARKS |
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| Sheet<br>No. | Subject / Details | Sheet No. | Subject / Details |
|--------------|-------------------|-----------|-------------------|
| U1           |                   | U2        |                   |
| U3           |                   | U4        |                   |
| U5           |                   | U6        |                   |
| U7           |                   | U8        |                   |
| U9           |                   | U10       |                   |